

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

AngloGold Employee Committee for Effective Nevada Government

Name (print) 5251 DTC Parkway, Suite 700, Englewood, CO 80111 Office (if applicable) 303-889-0721 District (if applicable)
 Mailing Address (include city and zip code) Telephone No.
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED

- ☒ **Report #1 — Due August 27, 2002**
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

- ☐ **Report #2 Due — October 29, 2002**
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**
 Period: Oct. 25, 2002 — Jan. 3, 2003
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of
 Unspent Contributions Report, or last Contributions & Expenses Report, if any \$ 24,140.87

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- | | |
|---|----------------------------------|
| 1. Total amount of monetary contributions in excess of \$100 | |
| 2. Total amount of monetary contributions of \$100 or less | \$ <u>31,948.44</u> |
| Actual number of monetary contributions of \$100 or less | <u>Payroll</u> <u>Deductions</u> |
| 3. Interest and income earned on contributions, if any | |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | \$ <u>31,948.44</u> |
| 5. Total amount of In Kind Contributions | |

EXPENSES SUMMARY

- | | |
|--|---------------------|
| 6. Total amount of monetary expenses in excess of \$100 | \$ <u>33,685.00</u> |
| 7. Total amount of monetary expenses of \$100 or less | |
| 8. Expense for filing fee | |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | \$ <u>33,685.00</u> |
| Remaining Balance (Subtract line 9 from 4) | \$ <u>22,404.31</u> |
| 10. Total amount of In Kind Expenses | |

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature Alex W. Chao

Date Executed On 8/27/02